



Jerrick Hernandez &lt;jhernandez@guamopa.com&gt;

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## Monster Auto Filings

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**Charles McDonald** <charles@mcdonald.law>

Mon, Sep 14, 2020 at 4:45 PM

To: "jhernandez@guamopa.com" &lt;jhernandez@guamopa.com&gt;

Cc: "Matthew E. Wolff" &lt;mwolff@oagguam.org&gt;, "erik@soderholmbus.com" &lt;erik@soderholmbus.com&gt;

Hafa Adai Jerrick:

Please find attached for filing the following documents:

1. Monster Auto List of Issues;
2. Monster Auto Witness List;
3. Monster Auto Exhibit List.

Regards,

### Charles H. McDonald II

McDONALD LAW OFFICE, LLC

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### 3 attachments

 **9-14- 20 Monster Auto List of Issues .pdf**  
111K **9-14- 20 Monster Auto Witness List.pdf**  
113K **Monster Auto Exhibit List.pdf**

1 **McDONALD LAW OFFICE, LLC**  
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4

5 **IN THE OFFICE OF PUBLIC ACCOUNTABILITY**  
6 **PROCUREMENT APPEAL**

7 ) **DOCKET No.: OPA-PA-20-006**  
8 )  
9 ) **INTERESTED PARTY'S**  
10 ) **EXHIBIT LIST**  
11 )  
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8 IN THE APPEAL OF )  
9 SODERHOLM SALES AND LEASING, INC., )  
10 Appellant. )  
11 \_\_\_\_\_ )

12 Interested Party Monster Auto Corp. intends to use during the hearing documents  
13 contained within the Agency Report as well as the exhibits of the Appellant and Purchasing  
14 Agency.  
15

16 Dated this 14<sup>th</sup> day of September, 2020.

17 **McDONALD LAW OFFICE, LLC**  
18 Attorney for Interested Party Monster Auto Corp.

19 By   
20 **CHARLES H. McDONALD II**  
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22  
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