



---

## GGRF Procurement Training Compliance Report 10.28.21

---

Paula M. Blas <pmblas@ite.net>  
To: admin@guamopa.com

Thu, Oct 28, 2021 at 10:40 AM

Hafa Adai!

Please see the attached GGRF Procurement Training Compliance Report.

Warm regards,

Be Safe – Stay Healthy!

---




**Paula M. Blas**

Director

**GOVERNMENT OF GUAM RETIREMENT FUND**

(671) 475-8900/01

**NOTICE: THIS EMAIL IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE. If the reader of this message is not the intended recipient or an employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication by error, please notify us immediately by telephone and discard the original message. Thank you for your cooperation.**

 Save a tree... please don't print this e-mail unless you really need to.

---

 **GGRF - Procurement Training Compliance Report 10.28.21.pdf**  
30K

**Lourdes A. Leon Guerrero**  
*Governor*

**Joshua F. Tenorio**  
*Lieutenant Governor*

**Paula M. Blas**  
*Director*



**Wilfred P. Leon Guerrero Ed.D.**  
*Chairman*  
**Antolina S. Leon Guerrero**  
*Vice-Chairman*  
**Katherine T. E. Taitano**  
*Secretary*  
**Artemio R.A. Hernandez, Ph.D.**  
*Treasurer*  
**Thomas H. San Agustin**  
*Trustee*  
**David N. Sanford**  
*Trustee*  
**George A. Santos**  
*Trustee*

October 28, 2021

**MEMORANDUM**

**To:** Benjamin J.F. Cruz, Public Auditor

**From:** Director, Government of Guam Retirement Fund

**Re:** Procurement Training Compliance Report  
Pursuant to 5GCA §5141(n)

Hafa Adail

In reference to the above subject, the following report is provided:

Name	Job Title	Module 1	Module 2	Module 3	Module 4
1. Frank T. Fujihira	Acct. III	12/13/19			
2. Marinel S. Junio	Acct. II	12/13/19			
3. Sonny N. Gonzales	Acct. I	12/13/19			
4. Andrea P. Atalig	Admin. Sec. I	6/11/21	8/4/21	10/18/21	
5. Derick C.L. Bascon	Clerk II	6/11/21	8/4/21	10/18/21	

Should you have any questions, please do not hesitate to contact me at (671) 475-8900/01.

Senseramente,

PAULA M. BLAS